To: 🛛	Office of Planning and Research PO Box 3044, 1400 Tenth Street, Room 222 Sacramento, CA 95812-3044 County Clerk County of		From: (Public Agency) Granada Sanitary District 504 Avenue Alhambra, Suite 202 El Granada, CA 94018	
			_	(Address)
Filing of	Notice of Determination i		– – <i>bject.</i> , Section 21108	or 21152 of the Public Resources Code.
_	Sanitary District Reorganizat	-		0. 2
Project Tit	·	ion i roj ec t		
-		Chuck Duffy		(650) 726-7093
20041020 State C			d Agency	Area Code/Telephone/Extension
State Clearinghouse Number (If submitted to Clearinghouse)			act Person	Area Code/ relephone/Extension
	ocated within the boundaries of the Gran ceton-by-the-Sea Clipper Ridge, Mirama	2	•	nteo, California, encompassing the communities of El Granada, Bay (from Frenchman's Creek north
	cation (include county)	•	-	
may include, but recreation program	t will not be limited to, acceptance or acc ams. No specific project(s) are proposed	quisition of property, creation at this time, and should project	of community or neighb ect(s) be proposed in the	District lying within the jurisdiction of the City of Half Moon Bay and porhood parks (including facilities and equipment), and operation of future each would be subject to CEQA review to the extent required as the same geographical area as the existing Granada Sanitary
This is to ad	lvise that the Granada Sanita Lead Age	ency Responsible A		has approved the above described project on
	(Date) and has m	ade the following dete	erminations regard	ling the above described project:
1. Th	ne project [will will not]	have a significant effe	ect on the environn	nent.
2.	An Environmental Impact R	eport was prepared fo	r this project pursi	uant to the provisions of CEQA.
\triangleright	A Negative Declaration was	prepared for this proj	ect pursuant to the	provisions of CEQA.
3. M	itigation measures [Xwere	were not] made a cor	ndition of the appro	oval of the project.
	statement of Overriding Consi	-		
5. Fi	ndings [were were not] r	nade pursuant to the p	rovisions of CEQ	A.
This is to ce	rtify that the final EIR with co	mments and responses	and record of proj	ject approval is available to the General Public at:
Signature (P	Public Agency)		Date	Title
Date receive	ed for filing at OPR:			.

Revised May 1999